

Message Text

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PAGE 01 STATE 166942
ORIGIN H-03

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FM SECSTATE WASHDC

TO AMEMBASSY LONDON IMMEDIATE

UNCLAS STATE 166942

STAFFDEL BAFFA

E.O. 11652: N/A

TAGS: OREP (BAFFA, SUSAN)

SUBJECT: STAFFDEL BAFFA

1. MS. SUSAN BAFFA, MAJORITY STAFF MEMBER OF HOUSE
MERCHANT MARINE AND FISHERIES COMMITTEE, WILL TRAVEL TO
LONDON FOR THE IMCO CONFERENCE ON TRAINING AND
CERTIFICATION OF SEAFARES.

2. MS. BAFFA IS ATTEMPTING TO DEPART WASHINGTON JUNE 30 ON
PA-106 AND ARRIVE LONDON 0830 JULY 1 (SHE IS ON STANDBY
FOR THIS FLIGHT). IF SHE IS UNABLE TO TAKE THIS FLIGHT,
SHE WILL DEPART WASHINGTON JULY 2 ON PA-106 AND ARRIVE
LONDON JULY 3 (SHE HAS CONFIRMED RESERVATION ON THIS
FLIGHT).

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3. MS. BAFFA WILL CONTACT EMBASSY AFTER SHE ARRIVES
LONDON EITHER JULY 1 OR JULY 3 TO REQUEST ASSISTANCE IN
GETTING A HOTEL RESERVATION (SHE WILL NEED A SINGLE
THROUGH JULY 7). DEPARTMENT HAS GIVEN HER NAME OF SHIPPING
ATTACHE CLAY BLACK AND HIS TELEPHONE NUMBERS AS A POINT OF
CONTACT.

4. MS. BAFFA IS AUTHORIZED FUNDING FROM THE DAY OF HER
ARRIVAL IN LONDON THROUGH JULY 7. AUTHORIZATION:
PROVISIONS OF CA-10315 DTD 10/16/72 APPLY. USE OF
TREASURY ACCOUNT 20A1510 OR LOCAL CURRENCIES 19FT510
ACCOUNT WHERE AVAILABLE UP TO EQUIVALENT US DOLS 75 PER
DAY PLUS ACTUAL TRANSPORTATION COSTS AUTHORIZED PER
STATE 123593 DTD 5/27/77. APPOINT CONTROL OFFICER.
HOUSE COMMITTEE ON MERCHANT MARINE AND FISHERIES. VANCE

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